



STATE OF WASHINGTON  
POLICE TRAFFIC  
COLLISION REPORT



1591971

REPORT NO. **E355078**

INTERSTATE <input type="checkbox"/>	CITY STREET <input type="checkbox"/>	FIRE RESULTED <input type="checkbox"/>
STATE ROUTE <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>	STOLEN VEHICLE <input type="checkbox"/>
COUNTY RD <input type="checkbox"/>	PRIVATE WAY <input type="checkbox"/>	HIT & RUN INVOLVED <input type="checkbox"/>

TRIBAL RESERVATION
--------------------

CASE #	14-02209
LOCAL AGENCY CODING	
TOTAL # OF UNITS	02
OBJECT STRUCK	

M M D D Y Y Y Y	TIME (2400)	COUNTY #	MILES	CITY #
DATE OF COLLISION 09 - 08 - 2014	1740	31		
				N S E W IN OF 0664

ON (PRIMARY TRAFFIC WAY) INTERSECTION <input type="checkbox"/> NON-INTERSECTION <input checked="" type="checkbox"/>	BLOCK NO. <input checked="" type="checkbox"/>	
STATE ROUTE 9	MILE POST <input type="checkbox"/>	400

DISTANCE	OF (REFERENCE OR CROSS STREET)
300 00 MILES FEET	4TH STREET SE

UNIT 01	MOTOR VEHICLE <input checked="" type="checkbox"/>	PEDAL-CYCLE <input type="checkbox"/>	DAMAGE THRESHOLD MET YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	PHONE
---------	---	--------------------------------------	--	-------

LAST NAME	SCOTT	FIRST NAME	GIBSON	MIDDLE INITIAL	B
-----------	-------	------------	--------	----------------	---

STREET NEW ADDRESS	1621 91ST DRIVE SE
--------------------	--------------------

CITY	LAKE STEVENS	ST	WA	ZIP	98258
------	--------------	----	----	-----	-------

CDL	RESTRICTIONS	ENDORSEMENTS
-----	--------------	--------------

DRIVER'S LICENSE #	SCOTTGB039J7	STATE	WA	SEX	M	D.O.B.	MMDDYYYY	04	27	1997
--------------------	--------------	-------	----	-----	---	--------	----------	----	----	------

ON DUTY <input type="checkbox"/>	STATUS	AIRBAG	2	RESTR.	9	EJECT	1	HELMET USE	INJURY CLASS	1	NATURE OF INJURIES
----------------------------------	--------	--------	---	--------	---	-------	---	------------	--------------	---	--------------------

LICENSE PLATE #	ADP8401	STATE	WA	VIN#	1J4GW58N7YC111546
-----------------	---------	-------	----	------	-------------------

TRAILER PLATE #	STATE	TRAILER PLATE #	STATE
-----------------	-------	-----------------	-------

VEH. YEAR	2000	MAKE	JEEP	MODEL	CHERO	STYLE	UT	VEHICLE TOWED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	TOWED BY	GOVT. VEHICLE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
-----------	------	------	------	-------	-------	-------	----	---	----------	---

REGISTERED OWNER INFO. ROBERT SCOTT 1621 91ST DRIVE SE LAKE STEVENS WA 98258

LIABILITY INSURANCE IN EFFECT <input checked="" type="checkbox"/>	INSURANCE CO & POLICY #	USAA 005254443C
VEHICLE LEGALLY STANDING YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	CITATION #	CHARGE



UNIT 02	MOTOR VEHICLE <input checked="" type="checkbox"/>	PEDAL-CYCLE <input type="checkbox"/>	PEDESTRIAN <input type="checkbox"/>	PROPERTY OWNER <input type="checkbox"/>	DAMAGE THRESHOLD MET YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	PHONE	D: 4356697934
---------	---	--------------------------------------	-------------------------------------	---	--	-------	---------------

LAST NAME	BENNETT	FIRST NAME	NICHOLAS	MIDDLE INITIAL	D
-----------	---------	------------	----------	----------------	---

STREET NEW ADDRESS	9510 16TH PLACE NE
--------------------	--------------------

CITY	LAKE STEVENS	ST	WA	ZIP	98258
------	--------------	----	----	-----	-------

CDL	RESTRICTIONS	ENDORSEMENTS
-----	--------------	--------------

DRIVER'S LICENSE #	BENNEND214C7	STATE	WA	SEX	M	D.O.B.	MMDDYYYY	02	27	1979
--------------------	--------------	-------	----	-----	---	--------	----------	----	----	------

ON DUTY <input type="checkbox"/>	STATUS	AIRBAG	2	RESTR.	9	EJECT	1	HELMET USE	INJURY CLASS	1	NATURE OF INJURIES
----------------------------------	--------	--------	---	--------	---	-------	---	------------	--------------	---	--------------------

LICENSE PLATE #	B73465D	STATE	WA	VIN#	1FTNX21F2XEA56941
-----------------	---------	-------	----	------	-------------------

TRAILER PLATE #	STATE	TRAILER PLATE #	STATE
-----------------	-------	-----------------	-------

VEH. YEAR	1999	MAKE	FORD	MODEL	F2	STYLE	PK	VEHICLE TOWED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	TOWED BY	GOVT. VEHICLE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
-----------	------	------	------	-------	----	-------	----	---	----------	---

REGISTERED OWNER INFO. MISTY BENNETT 9413 15TH STREET NE LAKE STEVENS WA 98258

LIABILITY INSURANCE IN EFFECT <input checked="" type="checkbox"/>	INSURANCE CO & POLICY #	STATE FARM 2062121A1
VEHICLE LEGALLY STANDING YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	CITATION #	CHARGE



OFFICER'S NAME (PRINT)	R. RUTHERFORD	BADGE OR ID #	130	AGENCY	WA0311900
------------------------	---------------	---------------	-----	--------	-----------



STATE OF WASHINGTON  
POLICE TRAFFIC  
COLLISION REPORT



1591972

CORRECTION

REPORT NO. **E355078**

CASE # **14-02209**

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

NAME (LAST, FIRST, MIDDLE INITIAL)		<b>JACKSON DEVIN</b>																
ADDRESS & PHONE #		<b>9510 16TH PLACE NE LAKE STEVENS WA 98258</b>																
SEX		<b>M</b>		D.O.B. MMDDYYYY		<b>09</b>		-		<b>05</b>		-		<b>2000</b>				
PASSENGER	<input checked="" type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #	<b>2</b>	SEAT POS.	<b>3</b>	AIRBAG	<b>2</b>	RESTR.	<b>9</b>	EJECT	<b>1</b>	HELMET USE	<input type="checkbox"/>	INJURY CLASS	<b>1</b>	NATURE OF INJURIES
NAME (LAST, FIRST, MIDDLE INITIAL)		<b>BENNETT KADEN</b>																
ADDRESS & PHONE #		<b>9510 16TH PLACE NE LAKE STEVENS WA 98258</b>																
SEX		<b>F</b>		D.O.B. MMDDYYYY		<b>09</b>		-		<b>11</b>		-		<b>2005</b>				
PASSENGER	<input checked="" type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #	<b>2</b>	SEAT POS.	<b>7</b>	AIRBAG	<b>2</b>	RESTR.	<b>9</b>	EJECT	<b>1</b>	HELMET USE	<input type="checkbox"/>	INJURY CLASS	<b>1</b>	NATURE OF INJURIES
NAME (LAST, FIRST, MIDDLE INITIAL)		<b>BENNETT EMORY</b>																
ADDRESS & PHONE #		<b>9510 16TH PLACE NE LAKE STEVENS WA 98258</b>																
SEX		<b>M</b>		D.O.B. MMDDYYYY		<b>09</b>		-		<b>02</b>		-		<b>2005</b>				
PASSENGER	<input checked="" type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #	<b>2</b>	SEAT POS.	<b>9</b>	AIRBAG	<b>2</b>	RESTR.	<b>9</b>	EJECT	<b>1</b>	HELMET USE	<input type="checkbox"/>	INJURY CLASS	<b>1</b>	NATURE OF INJURIES

NARRATIVE

On 09/08/2014 at 1742 hours, I was dispatched to a non-injury and non-blocking collision at Market Place and State Route 9 in the city of Lake Stevens. The collision was farther south in approximately the 400blk of SR9. Vehicle 1 driver stated that he was N/B on SR9 when his phone rang or buzzed. When he looked down to see who was calling Veh 2 had stopped in the roadway for stopped traffic. Driver of veh 1 slammed on his brakes and veered right lightly striking the right rear wheel well and bumper with the front left fender of his vehicle. Vehicle 1 ended up off the roadway on the east side of the roadway. There were no injuries. Neither party had their driver's license with them.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

**R. RUTHERFORD**

INVESTIGATING OFFICER'S SIGNATURE

UNIT OR DIST. DET

**09-08-14 10:15 PM**

DATED

PLACE SIGNED

APPROVED BY

**ROBERT MINER 095**

DATE

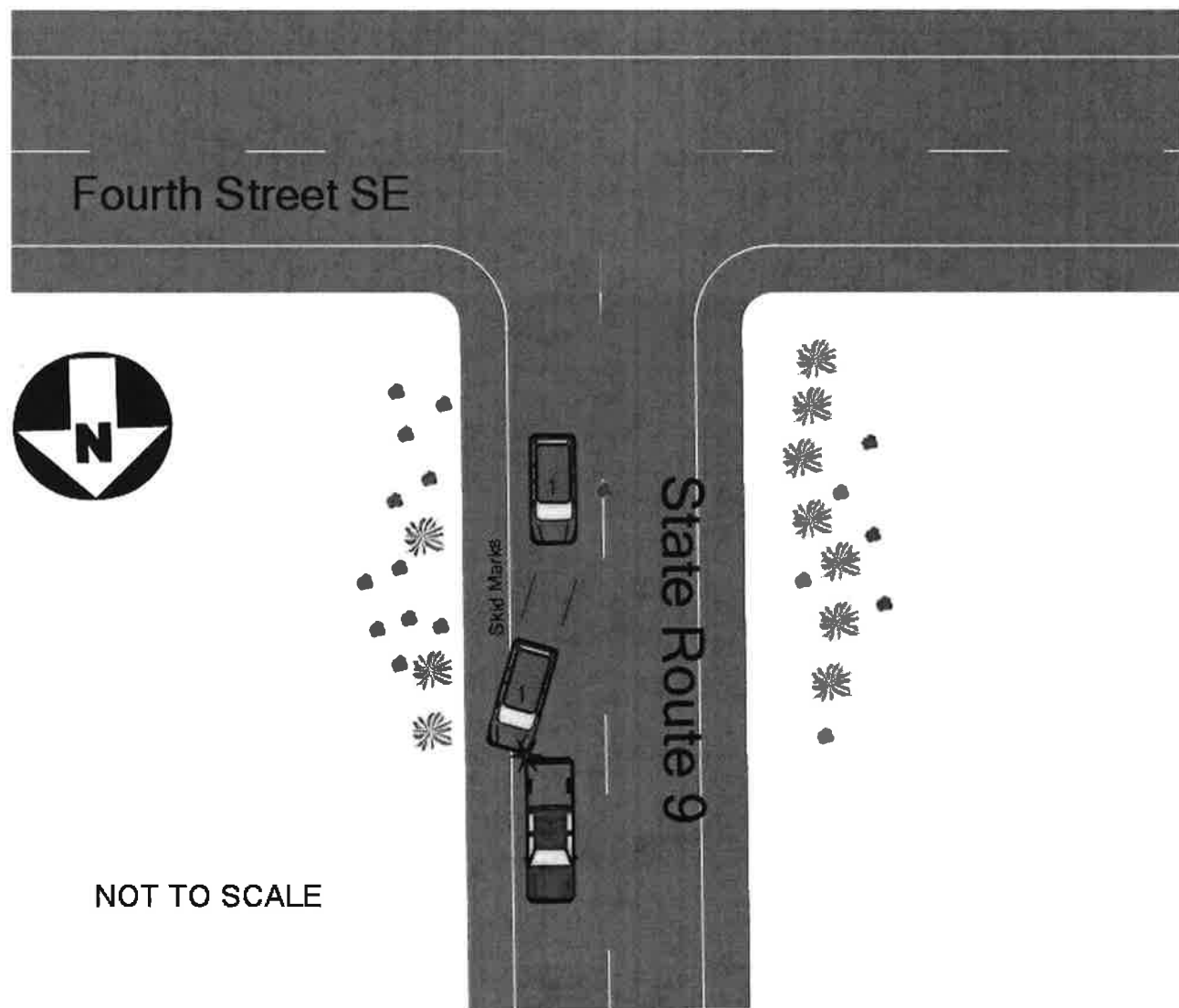
**9/8/2014 11:24:48 PM**

BADGE OR ID # **130**

ORI # **WA0311900**

TIME POLICE DISPATCHED **5:42 PM**

TIME POLICE ARRIVED **5:44 PM**



# LAKE STEVENS POLICE DEPARTMENT

## VICTIM/WITNESS STATEMENT

CASE NUMBER

14-02209

### VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) SCOTT, Gibson, Bhodi	RACE W	ETH	SEX M	DOB 4/27/97	AGE 17	HGT 6.1	WGT 190	HAIR Br	EYES Br
STREET ADDRESS 1621 91 <sup>st</sup> dr SE		CITY Lake Stevens			STATE WA	ZIP 98258	RES. STATUS			
HOME PHONE		CELL PHONE 425-422-7908			PLACE OF EMPLOYMENT					
WORK PHONE		EMAIL ADDRESS bhodi.scott.DECT@gmail.com								

I, Gibson Bhodi Scott, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

I was heading down highway 9 in my jeep grand Cherokee, headed to wrestling practice, my phone went off so I looked down to check it, and when I looked back up the truck in front had stopped without me noticing. I braked as hard as I could and veered right into the grass. The jeep has a dent on the front left side and a broken front left side mirror, truck has little to no damage.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: 	DATE SIGNED 9/8/14	LOCATION SIGNED highway 9
OFFICER/NUMBER: 	DATE SIGNED 9/8/14	LOCATION SIGNED

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

PAGE \_\_\_ OF \_\_\_

# LAKE STEVENS POLICE DEPARTMENT

## VICTIM/WITNESS STATEMENT

CASE NUMBER

14-02209

### VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) Bennett Nicholas D	RACE Cau	ETH wh	SEX m	DOB 2-27-79	AGE 31	HGT 5'9"	WGT 230	HAIR brn	EYES brn
STREET ADDRESS 9510 16th St NE		CITY Lake Stevens			STATE WA		ZIP 98258		RES. STATUS	
HOME PHONE 435 669 7934		CELL PHONE 435 669 7931			PLACE OF EMPLOYMENT Massage Envy					
WORK PHONE 425 341-2200		EMAIL ADDRESS								

I, Nick Bennett, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

Driving on Aug 9 I stopped with traffic. I was struck on the right rear back, a grazing hit. There was minor damage to the wheel well & some on the rear bumper. I'm in a green F250 & the gentel man who hit me was in a tan jeep grand cherokee.

He told me he was on the phone when we got out to talk.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: 	DATE SIGNED Sept 8, 2014	LOCATION SIGNED on Aug 9 north of 4th St
OFFICER/NUMBER: 	DATE SIGNED 9-8-14	LOCATION SIGNED

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

PAGE \_\_\_ OF \_\_\_

LAKE STEVENS POLICE EVIDENCE UNIT			Primary Officer/Badge Number <i>Det. Heitkamp #130</i>			Case Number <i>14-02269</i>		
Type of Crime: <del>Felony</del> / Misdemeanor (Circle)			Type of Case: <i>Collision</i>			Date/Time: <i>090814</i>		
Action Number: 3 - EVIDENCE; 5 - FOUND; 10 - SAFEKEEPING			*Evidence will be held until court disposition or when the Statute of Limitations has expired *Found and Safekeeping will be held for 60 days or 60 days past owner notification					

Item #  Action #	Item <i>CD</i>	Brand Name <i>Compaccessom</i>			Storage Location	Disposition
	Brand/Model/Caliber <i>Collision PHOTOS</i>					
	Serial #	Where Found	Weight of Narcotic			
Owner's Name      Address      City      State      Zip      Phone #					Barcode goes here	
Owner Signature/Other remarks /additional information/ special instructions <i>#130</i>						

Item #  Action #	Item	Brand Name			Storage Location	Disposition
	Brand/Model/Caliber (Further Description)					
	Serial #	Where Found	Weight of Narcotic			
Owner's Name      Address      City      State      Zip      Phone #					Barcode goes here	
Owner Signature/Other remarks /additional information/ special instructions						

Item #  Action #	Item	Brand Name			Storage Location	Disposition
	Brand/Model/Caliber (Further Description)					
	Serial #	Where Found	Weight of Narcotic			
Owner's Name      Address      City      State      Zip      Phone #					Barcode goes here	
Owner Signature/Other remarks /additional information/ special instructions						

Item #  Action #	Item	Brand Name			Storage Location	Disposition
	Brand/Model/Caliber (Further Description)					
	Serial #	Where Found	Weight of Narcotic			
Owner's Name      Address      City      State      Zip      Phone #					Barcode goes here	
Owner Signature/Other remarks /additional information/ special instructions						

Item #  Action #	Item	Brand Name			Storage Location	Disposition
	Brand/Model/Caliber (Further Description)					
	Serial #	Where Found	Weight of Narcotic			
Owner's Name      Address      City      State      Zip      Phone #					Barcode goes here	
Owner Signature/Other remarks /additional information/ special instructions						

Evidence Control Use Only:							
Received by Evidence:		NCIC/WACIC <input checked="" type="checkbox"/>	Date:	CAD/RMS Checked	ROUTING:		
Name: _____ # _____		NCIC/WACIC +	Date:	Owner Letter Sent:	White: Property Room		
Date: _____ Time: _____		NCIC/WACIC -	Date:	Owner Letter Sent:	Yellow: Case File		











Incident History for: #SS14017601

Case Numbers: \$SS14002209

Entered 09/08/14 17:40:46 BY SPDF25 SP0325

Dispatched 09/08/14 17:42:04 BY SPDP17 SP0339

Enroute 09/08/14 17:42:04

Onscene 09/08/14 17:44:30

Closed 09/08/14 18:12:27

Initial Type: COL Initial Alarm Level: Final Alarm Level:

Final Type: COL (COLLISION, NON-PRIORITY) Pri: 2 Dispo: H

Police BLK: SS003 Fire BLK: AG1518 Map Page: 397E-1 Group: SS1 Beat: SOUT

Src: T

Loc: MARKET PL/SR 9 NE , LKS (V)

Loc Info: SO LOC

Name: SCOTT BHODI

Addr:

Phone: 4254227908

/1740 (SP0325) ENTRY , CC, NON INJ NON BLKING, TAN JEEP GRAND CHEROKEE  
AND GRN FORD F250  
/1741 (SP0339) AGCADV , BCST  
/1741 VIEWED  
/1742 DISPER 19R1 #SS130 RUTHERFORD, OFCR (RICH)  
/1744 (SS130 ) \*ONSCNE 19R1  
/1746 (SP0339) MISC 19R1 , 4 ST/SR 9 1 VEN IN DITCH  
/1746 ONSCNE 19R1 [4ST/SR9]  
/1752 MISC 19R1 , NON INJ VEH CAN GET OUT WILL BE HERE FOR A BIT  
/1753 (SS130 ) \*MISC 19R1 , VEHICLE 1 SCOTT, GIBSON B 042797, ADP6401, USAA  
005254443C. 425 422 7908.  
/1806 \*MISC 19R1 , VEHICLE 2 BENNETT, NICHOLAS D 022779, 9510 16TH  
PL NE, 4356697934 B73465D. STATE FARM 2062121A1  
547. PASS 1 POS 3 JACKSON, DEVIN 09/05/00. POS 4  
BENNETT, KADEN 09/11/05, POS 6 BENNETT, EMERY 0  
9/02/05.  
/1807 REMINQ 19R1 MDTWANT, BENNETT, NICHOLAS, D, 022779, , , WA, , , , , , , , ,  
/1807 REMINQ 19R1 , , , ,  
/1808 (SP0339) ASNCAS 19R1 MDTWANT, SCOTT, GIBSON, B, 042797, , , WA, , , , , , , , , ,  
/1812 (SS130 ) \*CLEAR 19R1 \$SS14002209  
/1812 CLOSE 19R1 D/H